

**Admission: \$5 at the door**  
**Children 12 & under: FREE**

for more information visit our website [www.nwbirdclub.org](http://www.nwbirdclub.org) or contact:

Vendor Chairman: Ann Valencia 541-538-9527 text or call [ann.nwbclub@gmail.com](mailto:ann.nwbclub@gmail.com)

Bird Mart Chairman Sharon Holscher 541-441-8969 text or call [Shardan@embarqmail.com](mailto:Shardan@embarqmail.com)

**Guidelines for the Northwest Bird Club Bird Mart**                      **October 5, 2025**

Our Bird Mart is at The Expo – Jackson County Fairgrounds in the Mace Watchable Wildlife Foundation Memorial Center located at 1 Peninger Road, Central Point, Oregon.

Vendor booth setup for the Bird Mart will be on Saturday, October 4th, from 2:00 p.m. until 6 p.m. and again on Sunday, October 5th, from 8 a.m. until 9 a.m. No food or beverages will be provided during this event.

Doors will be open to the public on Sunday from 10:00 a.m. until 4:00 p.m. Booth spaces are *approximately* 10' x 10' and include 2 chairs and 1- 8 foot table. You may choose to bring additional tables so long as they fit within your allotted booth space. Booth space rental is \$100 for non-members and \$75 for Northwest Bird Club members. Sharing a booth is allowed with a limit of 2 vendors per booth.

Vendors are responsible for cleaning up their booth space after the event. Refunds are given only if the Bird Mart should be cancelled.

Signage may be attached to the walls using painters tape only. Table coverings are required. Please bring 1 table cloth per table in your booth.

Only healthy animals should be on in attendance of the Mart. We expect you to remove any visibly sick birds from the building immediately when brought to your attention by the vendor chairperson.

**PLEASE KEEP CAGES CLEAN.** We require bird vendors to have adequate perch space for all birds in a cage. Vendors must reduce the number of birds in a cage if some are being plucked, overcrowded, or stressed. The only animals allowed in this sale are birds—no dogs, cats, fish, etc. Detailed directions on the care and feeding of the species you sell should be provided to customers.

After set up, please park your vehicle someplace away from the doors to allow easy access for attendees.

**BIRD MART VENDOR APPLICATION for October 5, 2025**  
**Northwest Bird Club**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_ phone \_\_\_\_\_

List other vendors in your booth (limit of 2 vendors in one booth):

Name \_\_\_\_\_ phone \_\_\_\_\_

		members	non-members		number of booths ( 2 maximum)
Booth Price before	9-1-2025	\$75	\$100	x	_____
			=		_____
Booth Price after	9-1-2025	\$85	\$110	x	_____
Extra Table	\$15 Each		\$15	x	----- _____
<b>TOTAL ENCLOSED</b>					_____

I, the vendor, understand that the purchase of a booth space at the Northwest Bird Club Bird Mart is available on a first come, first serve basis. I am submitting my application with the proper payment as well as signing the required Liability Waiver included in this packet. The Northwest Bird Club reserves the right to deny the sale of a booth space to any vendor with a majority vote from the board.

\_\_\_\_\_  
 Signature (required)

\_\_\_\_\_  
 Date:

Vendor Chairman: Ann Valencia 541-538-9527 text or call [ann.nwbclub@gmail.com](mailto:ann.nwbclub@gmail.com)

Bird Mart Chairman Sharon Holscher 541-441-8969 text or call [Shardan@embarqmail.com](mailto:Shardan@embarqmail.com)

Please mail application form and payment to: Northwest Bird Club  
 P.O. Box 8450  
 Medford, Oregon 97501

What will you have in your booth? \_\_\_\_\_

Any special requests? \_\_\_\_\_



## Release of Liability and Indemnification Agreement

In exchange for participation in the Northwest Bird Club's annual Bird Mart being held on October 5, 2025 and organized by: the Northwest Bird Club of Medford, OR

I hereby agree as follows:

1. I and anyone claiming on my behalf release and forever discharge the Northwest Bird Club and its affiliates, successors and assigns, officers, employees, representatives, partners, agents and anyone claiming through them (collectively, the Northwest Bird Club), in their individual and/or corporate capacities from cause of action of any nature and kind, known or unknown, which I have against the Northwest Bird Club or any of the Released Parties arising out of or relating to any injury, loss or damage to person and property that may be sustained as a result of participation as a vendor in the Bird Mart.
2. I agree to maintain control of any and all live bird(s) by use of a crate, cage, carrier or otherwise supervision at all times. The crate, cage or carrier must be able to comfortably house the bird(s) while preventing the bird(s) from chasing, attacking or coming into unwanted contact with any person, animal, personal property, merchandise goods, or vehicle.
3. I agree to indemnify the Northwest Bird Club against any and all claims, actions, lawsuits, damages and judgments, including attorney's fees, arising out of or relating to my participation as a vendor in the Bird Mart.
4. This Release of Liability to participate in the Bird Mart shall not be in any way construed as an admission by the Northwest Bird Club that it has acted wrongfully with respect to me or any other person, that it admits liability or responsibility at any time for any purpose, or that I have any rights whatsoever against the Northwest Bird Club.
5. I understand that participation in the Bird Mart involves inherent risks, including risk of physical or psychological injury, pain, bird bites, suffering, illness, disfigurement, temporary or permanent paralysis and/or death, and I assume all related risks and voluntarily participate as a vendor in the Bird Mart.
6. This Release shall be binding upon the parties and their respective heirs, administrators, personal representatives, executors, successors and assigns. I have the authority to release any and all claims and have not assigned or transferred any claims to any other party, nor will I. The provisions of this Release are severable. If any provision is held to be invalid or unenforceable, it shall not affect the validity or enforceability of any provision. This Release constitutes the entire agreement between the parties and supersedes any prior oral or written agreements or understandings between the parties concerning the subject matter of this Release. This Release may not be altered, amended or modified, except by a written document signed by both parties. The terms of this Release shall be governed by and construed in accordance with the laws of the State of Oregon.
7. By signing this Release of Liability, I understand that as a Bird Mart vendor, the Northwest Bird Club is not liable should any of my merchandise, products, and/or bird(s) be stolen, lost, damaged, injured or otherwise harmed in any way.
8. I understand all of these risks are entirely my responsibility. I expressly and voluntarily assume all such risks, loss, damages or injury that may be sustained to persons, animals, or property in connection with or relating in any way to my presence and participation as a vendor at Bird Mart.

**This is a release of liability. Do not sign if you do not understand or do not agree with its terms.**  
**Any vendor participating in the Northwest Bird Club's annual Bird Mart must sign this form.**

Vendor's Name (printed): \_\_\_\_\_ Business Name: \_\_\_\_\_

Vendor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# NORTHWEST BIRD CLUB Membership Application

Date:  
Amount:  
Cash or Check:

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Family Member \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail address \_\_\_\_\_ Renewal \_\_\_\_ New \_\_\_\_

Membership dues are \$20 per year. A membership permits one vote per family in club elections. (Dues are pro-rated quarterly for new members only.) Membership is from January 1<sup>st</sup> to December 31<sup>st</sup>. Membership is by application according to the bylaws. Please make checks payable to the Northwest Bird Club. Our monthly newsletter is on line.

List birds you breed and sell: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List birds you keep as pets: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Please help our club go Green receive your Newsletter on line!

<u>Newsletter</u>	on line		
Listed in <u>Bird Club Directory</u>	name/phone/e-mail	or	not listed
Receive <u>Bird Club Directory</u>	on line		
List birds <u>For Sale on Website</u>	yes	or	not listed

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Northwest Bird Club P.O. Box 8450 Medford, Oregon

[www.nwbirdclub.org](http://www.nwbirdclub.org)

